## **Gerrards Cross Squash Club Limited**



## **Annual General Meeting**



To be held at the Memorial Centre In the Royal British Legion Room (Ground floor, on the right just after reception) Thursday 30 April 2015 at 8:00 pm

## AGENDA

- 1. Apologies for absence
- 2. Minutes of the 2014 AGM and matters arising
- 3. Chairman's Report
- 4. Treasurer's report
- 5. Appointment of club accountants
- 6. Membership report
- 7. House secretary's report
- 8. Captain's report
- 9. Juniors' report
- 10. Subscriptions and court fees
- 11. Election of directors
- 12. Any Other Business